

## **Full Council**

Thursday, 20 February, 2014, at 1.30 pm in the Council Chamber, County Hall, Preston.

## **Agenda**

### **Index**

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
- A. Matters for Decision**
  3. **Report of the Employment Committee - Appointment of Chief Executive** (Pages 1 - 2)
  4. **The County Council's Budget 2014/15** (Pages 3 - 386)
  5. **Treasury Management Policy and Strategy 2014/15** (Pages 387 - 418)
- B. Matters for Information**

There are no matters for report at this meeting.

Jo Turton  
Interim Chief Executive

County Hall  
Preston  
19 February 2014